



**Manasota, FL No. 2734  
6808 14th St W  
Bradenton FL, FL 34207**

Manasota Elks #2734 hereby nominates David Klein for Veteran of the Year

Served in Marine Corps 1965-1968

Member of MCL #588 for 14 years, Life Member and past Commandant for 2 years

Have run the Honor Guard for 7 years and am the acting Chaplain at funerals

Participates in Battlefield Cross on Memorial Day at Manatee Veteran's Memorial Park

Ran Honor Guard for Conley Buick Bull Riding Championship for 3 years

Ran Honor Guard for Toys 4 Tots for 6 years

The representative for MCL #588 since 2012 at MCVC

Active in the DeSoto Parade with a float honoring Veterans and also on Memorial Day at the Manatee Memorial Park Service

Check on passed Veterans families wellbeing for the past six years

In charge of Devil Dogs #377 at the Marine Corps League for 3 years and a member for 6 years

Working with Manatee JcCongress to start an all-female Honor Guard

Hunter Safety Instructor for 28 years for Florida Fish and Wildlife as well as area coordinator for Sarasota and Manatee Counties teaching gun safety

Awarded Instructor of the Year by Florida Fish and Wildlife and the Instructor of the Year by the International Hunter Safety Council for the US and Canada

Meet two times weekly with Veterans for lunch

Jim Klocke

A handwritten signature in cursive script that reads "Jim Klocke".

Vice-Chairman Manatee County Veteran's Council

Manasota Elks #2734

1. LAST NAME-FIRST MIDDLE-INITIAL NAME  
**KLEIN, Lewis David**

2. ORGANIZATION NUMBER  
**2175255**

3. DEPARTMENT, COMPONENT AND BRANCH OR GRADE  
**United States Marine Corps**

4. GRADE, RATE OR RANK  
**Corporal**

5. PAY GRADE  
**E-4**

6. DATE OF RANK  
**01 Apr 67**

7. U.S. CITIZEN  
 YES  NO

8. PLACE OF BIRTH (City and State or County)  
**Dover, Ohio**

9. DATE OF BIRTH  
**27 Jan 46**

10. A. SELECTIVE SERVICE NUMBER  
**N/A**

10. B. SELECTIVE SERVICE IDENTIFICATION NUMBER, DATE, COUNTY, STATE AND ZIP CODE  
**N/A**

11. DATE RECORDED  
**N/A**

12. A. TYPE OF TRANSFER OR DISCHARGE  
**Release from Active Duty**

12. B. STATION OR INSTALLATION AT WHICH EFFECTED  
**Marine Corps Air Station, Beaufort, S. C.**

13. REENTRY NUMBER  
**29902**

14. REASON AND AUTHORITY  
**21G-Convenience of the Government par 13261.la  
& 13301.5c MCPM**

15. EFFECTIVE DATE  
**22 Dec 67**

16. LAST DUTY ASSIGNMENT AND MAJOR COMMAND  
**MCAS, MCAS, Beaufort, South Carolina**

17. CHARACTER OF SERVICE  
**HONORABLE**

18. NATURE OF CERTIFICATE ISSUED  
**N/A**

19. DISTRICT, AREA COMMAND OR FORM TO WHICH REENLIST TRANSFERRED  
**N/A**

19. REENLISTMENT CODE  
**RE-1**

20. A. TERMINAL RELEASE TYPE  
**06**

20. B. SOURCE OF ENTRY  
 ENLISTED (First Enlistment)  ENLISTED (Prior Service)  OTHER

20. C. DATE OF ENTRY  
**07 Sep 65**

21. A. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE  
**00**

21. B. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE  
**Private (E-1)**

21. C. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)  
**Jacksonville, Florida**

22. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)  
**4439 S. McIntosh Road**

**Sarasota, Florida 33581**

23. SOCIAL SECURITY NUMBER & TITLE  
**3041:**

23. B. RELATED CIVILIAN OCCUPATION AND D.O.C. NUMBER  
**223.138**

24. A. TITLE  
**Supply Admin Clk**

24. B. RELATED CIVILIAN OCCUPATION AND D.O.C. NUMBER  
**Storekeeper chief**

25. STATEMENT OF SERVICE			YEARS	MONTHS	DATE
1. UNAVAILABLE FOR BASIC PAY	2. CONUS SERVICE	3. TOTAL (Line (1) plus Line (2))	02	03	18
4. TOTAL ACTIVE SERVICE	5. FOREIGN AND/OR SEA SERVICE		00	07	19
			02	03	18
			00	00	00

26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND COMRADE HONORS AWARDED (Detail Desired)  
**National Defense Service Medal**

27. EDUCATION AND TRAINING COMPLETED

**Grammar School - 8 years - 1960**

**High School - 4 years - 1964**

**MCSS, MCB, CamLej, N. C. - Basic Supply Admin Cr - 4 weeks - 1966**

28. A. MONTHS SERVICE TIME LOST (Preceding Two Years)  
**None**

28. B. DATE ACCRUED (PFD, RED)  
**03 days**

29. A. INSURANCE IN FORCE (NSLI or USGLI)  
 YES  NO

29. B. AMOUNT OF ALLOTMENT  
**N/A**

29. C. MONTH ALLOTMENT DISCONTINUED  
**N/A**

30. A. CLAIM NUMBER  
**N/A**

30. B. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE  
 \$10,000  \$5,000  NONE

31. REMARKS  
**Will not reenlist in the United States Marine Corps  
Good Conduct period commences on 27 December 1965 (1st Award)**

32. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)  
**Same as Item #21**

33. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED  
*Lewis D Klein*

34. NAME, GRADE AND TITLE OF AUTHORIZING OFFICER  
**H. MAYER, LtCol., USMC CO**

35. SIGNATURE OF OFFICER AUTHORIZED TO SIGN  
*H. Mayer*

FORM 1041-101 214 MC (1900)

ARMED FORCES OF THE UNITED STATES  
THIS FORM IS OBSOLETE. REPORT OF TRANSFER OR DISCHARGE 5 N-0101-880-4301

INDIV-1





